# **SHOW FACTS**

# Sun RV & Camping Show Mohegan Sun Earth Expo, Uncasville, CT March 15-17. 2024



### **BOOTH EQUIPMENT**

Each 10' x 10' booth space includes one 8' high back drape, two 3' high side drapes and one 7"x44" booth ID sign. Drapery colors are black and champagne.

### **EXHIBIT HALL CARPET**

The aisles of the Exhibit Hall will be carpeted. Booth carpet is available for rental. See page 4.

### **DISCOUNT PRICES**

In order to receive the discounted rates listed in this manual, we must receive your order by: Friday, March 1, 2024. Order online (see page 2) and save the 8% Administrative Fee.

### **SHOW SCHEDULE:**

### **Exhibitor Move-In:**

Wednesday, March 13, 2024 from 2:00pm - 8:00pm (RV Dealers ONLY) Thursday, March 14, 2024 from 8:00am - 1:00pm (RV Dealers ONLY) Thursday, March 14, 2024 from 1:00pm - 8:00pm (10x10's) Friday, March 15, 2024 from 8:00am - 10:30am

### **Show Hours:**

Friday, March 15, 2024 12:00pm - 9:00pm Saturday, March 16, 2024 10:00am - 8:00pm Sunday, March 17, 2024 10:00am - 5:00pm

### **Exhibitor Move-Out:**

Sunday, March 17, 2024 from 5:00pm - 9:00pm Monday, March 18, 2024 from 8:00am - 2:00pm

# FACILITY WORK RULES ARE IN EFFECT AT THE EXPO CENTER THESE RULES MAY IMPACT YOU AS A VENDOR PLEASE SEE PAGE 16 FOR FURTHER INFORMATION



# **ONLINE ORDERING**

# Looking for an easier way to place you order? Tired of faxing or emailing forms?

### Try our fully PCI-Compliant Online Ordering System!

Simply request an online login by emailing info@demersexpo.com (please specify show name and date). We will then create an online login and notify you of this via email.

All products and services offered in this Exhibitor Services Kit are available on our online storefront.

Using our online storefront saves you an 8% administrative fee! Orders placed via email or fax will be assessed this fee.

Deadline to place online orders is Friday, March 1, 2024.

Floor prices apply after that date.

The Storefront closes Friday, March 8, 2024.

No online orders after that date.





# **CREDIT CARD AUTHORIZATION**

To have orders charged to a credit card account, please complete the information requested below and return this form with your order(s). Credit Card orders are subject to credit approval. Event site balances or charges for outstanding labor or miscellaneous items not previously paid will be charged to your credit card account.

| CREDIT CARD:   | VISA                  | MasterCard                    | AMEX   |
|--|-----------------------|-------------------------------|--|
| ACCOUNT NUMBER   | :                     |                               |  |
| EXPIRATION DATE:   |                       |                               |  |
| SECURITY CODE (Vis   | a/ Master Card 3 digi | t # on back, Amex 4 digit # c | on front):   |
| CARDHOLDER'S NA  | ME:                   |                               |  |
| OANDIIOEDEN O NA   |                       |                               |  |
| CARDHOLDER'S SIG   | NATURE:               | ========                      | DATE : H CARDHOLDER'S BILLING ADDRES                                   |
| CARDHOLDER'S SIG   | BELOW N               | MUST MATC                     | DATE : H CARDHOLDER'S BILLING ADDRES                                   |
| ADDRESS   Company Name:                                    | BELOW N               | MUST MATC                     | DATE : H CARDHOLDER'S BILLING ADDRES  Booth #:                         |
| ADDRESS   Company Name: ard Billing Address:               | BELOW N               | MUST MATC                     | DATE :  H CARDHOLDER'S BILLING ADDRES  Booth #:  Authorized by:        |
| ADDRESS Company Name: ard Billing Address: City/State/Zip: | BELOW N               | MUST MATC                     | DATE: H CARDHOLDER'S BILLING ADDRES Booth #: Authorized by: Signature: |
| ADDRESS Company Name: ard Billing Address: City/State/Zip: | BELOW N               | MUST MATC                     | DATE :  H CARDHOLDER'S BILLING ADDRES  Booth #:  Authorized by:        |

### **CREDIT AND PAYMENT POLICY**

The Credit Card Authorization section above must be completed and accompany all credit card orders.

Please notify your company representative of the following:

- All orders must be paid in full and/or credit card authorization (above) be on file with your order(s) before services are rendered.
- There will be no invoicing. Purchase Orders are not a form of payment.
- Payment for orders mailed to Demers in advance can be made by company check, money order or credit card.
- Event site orders can be paid by cash or charged to a credit card.
- International exhibitors must prepay all services in U.S. Currency.
- Items ordered, delivered to booth, then cancelled, will not be refunded.
- Other refund requests will not be considered unless exhibitor makes request of Demers prior to the close of the event.
- Exhibitor is responsible for the cost of repair or replacement if equipment is lost, damaged or stolen while being rented.
- Payment must be received by Friday, March 1, 2024 for discount pricing to apply.
- Orders received without payment will be assessed a late fee.

By submitting this credit card authorization, you knowingly authorize Demers to charge your credit card for any service rendered under the terms and conditions stated in this Exhibitor Kit. You also knowingly authorize your show-site representative to sign for charges on your behalf.

### PAYMENT MUST BE INCLUDED WITH ALL ORDERS



# STANDARD FURNISHINGS

|          | CARF                         | PETING             |                   |          |  |  |  |
|----------|------------------------------|--------------------|-------------------|----------|--|--|--|
| QTY      | Carpet Size                  | Advance            | Floor             | Subtotal |  |  |  |
|          | 9' x 10' Carpet              | 147.00             |                   | Oubtotai |  |  |  |
|          | 9' x 20' Carpet              | 256.00             |                   |          |  |  |  |
|          | 9' x 30' Carpet              | 386.00             | 505.00            |          |  |  |  |
|          | 9' x 40' Carpet              | 481.00             | 621.00            |          |  |  |  |
| Car      | pet Color: Gray Blue Red     |                    |                   | Choice)  |  |  |  |
| Boo      | SPECIAL CU                   | T CARPET           | 'ING              |          |  |  |  |
|          | th Size: ft. x               | PADDING            | X J.ZU            |          |  |  |  |
| Boo      | th Size:ft. x                | ft.=sq. ft.        | x 2.47=           |          |  |  |  |
|          | SKIRTEI                      | TABLE              | S                 |          |  |  |  |
| Skirt Co | lors: Gray Blue Red Black Wh | nite Green Burgund | ly (circle choice | )        |  |  |  |
| QTY      | Table Size                   | Advance            |                   | Subtotal |  |  |  |
|          | 2' x 4' x 30" high           | 90.00              |                   |          |  |  |  |
|          | 2' x 6' x 30" high           | 110.00             | 122.00            |          |  |  |  |
|          | 2' x 8' x 30" high           | 122.00             | 132.00            |          |  |  |  |
|          | 2' x 4' x 40" high           | 108.00             | 119.00            |          |  |  |  |
|          | 2' x 6' x 40" high           | 126.00             | 146.00            |          |  |  |  |
|          | 2' x 8' x 40" high           | 141.00             | 168.00            |          |  |  |  |
|          | UNSKIRT                      | ED TABL            | ES                |          |  |  |  |
| QTY      | Table Size                   | Advance            | Floor             | Subtotal |  |  |  |
|          | 2' x 4' x 30" high           | 53.00              | 57.00             |          |  |  |  |
|          | 2' x 6' x 30" high           | 57.00              | 60.00             |          |  |  |  |
|          | 2' x 8' x 30" high           | 67.00              | 71.00             |          |  |  |  |
|          | 2' x 4' x 40" high           | 61.00              | 75.00             |          |  |  |  |
|          | 2' x 6' x 40" high           | 69.00              | 84.00             |          |  |  |  |
|          | 2' x 8' x 40" high           | 77.00              | 86.00             |          |  |  |  |
|          | WOOD TABLE RISERS            |                    |                   |          |  |  |  |
| QTY      | Riser Size                   | Advance            | Floor             | Subtotal |  |  |  |
|          | 4' x 10" Undrape             |                    | 64.00             |          |  |  |  |
|          | 6' x 10" Undrape             | d 66.00            | 77.00             |          |  |  |  |
|          | 4' x 10" Draped              | 77.00              | 87.00             |          |  |  |  |
|          | 6' x 10" Draped              | 87.00              | 100.00            |          |  |  |  |
|          | Wood Table Riser Color:      | White              |                   |          |  |  |  |

| CHAIRS |                                       |         |        |          |  |
|--------|---------------------------------------|---------|--------|----------|--|
| QTY    |                                       | Advance | Floor  | Subtotal |  |
|        | Upholstered arm chair                 | 51.00   | 69.00  |          |  |
|        | Black Bar Stool w/ foot rest          | 80.00   | 96.00  |          |  |
|        | Tubular folding chair                 | 24.00   | 32.00  |          |  |
|        | Upholstered bar stool                 | 142.00  | 163.00 |          |  |
|        | Padded side chair                     | 46.00   | 53.00  |          |  |
| ;      | SPECIAL DRAPE                         | RY/SK   | IRTIN  | I G      |  |
|        | olors: Gray Blue Red Black White (    |         | • •    |          |  |
| QTY    |                                       | Advance | Floor  | Subtotal |  |
|        | 8' high drapery Per Linear Foot       | 8.14    |        |          |  |
|        | 3' high drapery Per Linear Foot       | 7.61    | 8.66   |          |  |
|        | 13'-long table skirting               | 71.00   | 88.00  |          |  |
|        | ACCESSO                               | RIES    |        |          |  |
| QTY    |                                       | Advance | Floor  | Subtotal |  |
|        | Clothes Tree                          | 71.00   | 100.00 |          |  |
|        | Easel (Tripod Display)                | 54.00   | 58.00  |          |  |
|        | Garment Rack                          | 88.00   | 126.00 |          |  |
|        | Panelboard                            | 184.00  | 257.00 |          |  |
|        | Pegboard                              | 206.00  | 288.00 |          |  |
|        | Stage (4' x 4' all heights up to 36") | 105.00  | 148.00 |          |  |
|        | Stage (4' x 4' w/ carpet & skirt)     | 150.00  | 210.00 |          |  |
|        | Stanchion Post                        | 59.00   | 78.00  |          |  |
|        | Stanchion Belt                        | 5.25    | 7.61   |          |  |
|        | Waste Basket                          | 15.25   | 22.00  |          |  |
|        | Waste Basket                          | 15.25   | 22.00  |          |  |

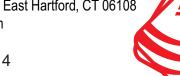
### - ORDER SUMMARY -

Subtotal: \$ 6.35% Sales Tax: \$ 8% Admin Fee: \$ Grand Total: \$

Advance price deadline: Friday, March 1, 2024. All items are for rental for the duration of the show only. Items ordered, delivered to booth, then cancelled, will not be refunded. Other refund requests will not be considered unless Exhibitor makes request of Demers prior to the close of the show. Exhibitor is responsible for cost of repair or replacement if equipment is lost, damaged or stolen while being rented. Rental are based on availability. Order early to guarantee what you want is available.

Order online and save the 8% administrative fee.

| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |

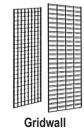


# **Additional Booth Accessories**

Looking for an item you do not see? Please call our office for availability and pricing.









**Coffee Table** 

\*Actual products may vary from images shown\*

| ITEM   | QTY | Х | PRICE          | =  | TOTAL |
|--|-----|---|----------------|----|-------|
| TOTE BAG HOLDER/RACK   |     | Х | \$ 60.00       | =  |       |
| SILK PALM TREE   |     | Х | \$ 70.00       | =  |       |
| LITERATURE RACK  |     | Х | \$ 95.00       | =  |       |
| COFFEE TABLE   |     | Х | \$ 105.00      | =  |       |
| 2'X6' GRIDWALL (MUST ORDER AT LEAST 2)                       |     | Х | \$ 60.00 EA    | =  |       |
| 4' GONDOLA (COMES WITH 2 SHELVES)                            |     | Х | \$ 225.00      | =  |       |
| ADDITIONAL GONDOLA SHELVES<br>(2 ADDITIONAL MAX PER GONDOLA) |     | x | \$ 25.00 EA    | =  |       |
|  |     |   | SUBTOT         | AL | \$    |
|  |     |   | 6.35% SALES TA | AX | \$    |
|  |     |   | 8.00% ADMIN F  | EE | \$    |
|  |     |   | GRAND TOT      | AL | \$    |

Advance price deadline: Friday, March 1, 2024. Orders placed after deadline date will be assessed a 25% late fee. All items are for rental for the duration of the show only. Items ordered, delivered to booth, then cancelled, will not be refunded. Other refund requests will not be considered unless Exhibitor makes request of Demers prior to the close of the show. Exhibitor is responsible for cost of repair or replacement if equipment is lost, damaged or stolen while being rented. Rentals are based on availability. Order early to guarantee what you want is available.

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| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |



# **ELITE SERIES FURNITURE**





SANIBEL

ORRENTO WHITE

SORRENTO BLACK

### **SORRENTO COUCH**









SOUTH BEACH BISTRO 42' TABLE

SOUTH BEACH BAR CHAIR

SANIBEL BISTRO 42' TABLE

SANIBEL BAR CHAIR HIGH BACK ALSO AVAILABLE

### – SOUTH BEACH —



SORRENTO CHAIR WHITE



SORRENTO CHAIR BLACK

### **SORRENTO CHAIR**

| ITEM                          | QTY | Х | PRICE         | =  | TOTAL |
|-------------------------------|-----|---|---------------|----|-------|
| SORRENTO COUCH WHITE          |     | Х | \$ 578.00     | =  |       |
| SORRENTO COUCH BLACK          |     | Х | \$ 551.00     | =  |       |
| SOUTH BEACH BISTRO 42" TABLE  |     | Х | \$ 289.00     | =  |       |
| SOUTH BEACH BAR CHAIR         |     | Х | \$ 152.00     | =  |       |
| SANIBEL BISTRO TABLE          |     | Х | \$ 289.00     | =  |       |
| SANIBEL BAR CHAIR - LOW BACK  |     | Х | \$ 152.00     | =  |       |
| SANIBEL BAR CHAIR - HIGH BACK |     | Х | \$ 152.00     | =  |       |
| SORRENTO CHAIR WHITE          |     | Х | \$ 305.00     | =  |       |
| SORRENNTO CHAIR BLACK         |     | Х | \$ 278.00     | =  |       |
|                               |     |   | SUBTOT        | AL | \$    |
|                               |     |   | 6.35% SALES T | AX | \$    |
|                               |     |   | 8.00% ADMIN F | EE | \$    |
|                               |     |   | GRAND TOT     | AL | \$    |

Advance price deadline: Friday, March 1, 2024. Orders placed after deadline date will be access a 25% late charge. All items are for rental for the duration of the show only. Items ordered, delivered to booth, then cancelled, will not be refunded. Other refund requests will not be considered unless Exhibitor makes request of Demers prior to the close of the show. Exhibitor is responsible for cost of repair or replacement if equipment is lost, damaged or stolen while being rented. Rental are based on availability. Order early to guarantee what you want is available.

Order online and save the 8% administrative fee.

| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |



# MATERIAL HANDLING ORDER FORM

Materials can be shipped in advance to the Demers Warehouse or directly to the Venue. Exhibitor is responsible for making prepaid inbound and outbound shipping arrangements. Collect shipments or shipments billed to Demers will not be accepted. All shipments must be consigned to Demers and all material handling services must be prepaid. Demers Material Handling Services include receiving shipments, providing delivery to booth, storage of empty packing materials, and return of outbound shipments to the loading dock.

### ADVANCE SHIPPING ADDRESS Please use enclosed labels on all pieces

TO: Name of Exhibitor & Booth Number

FOR: Sun RV & Camping Show

c/o Demers Exposition Services, Inc.

151A Park Ave

East Hartford, CT 06108

Demers Warehouse will receive shipments and provide up to 30 days storage prior to the event. Loose materials will not be received at Demers Warehouse. Shipments may be received weekdays (excluding holidays) between 8:30am - 3:30pm.

Deadline to receive advance pricing discount: Friday, March 1, 2024.

Rate: \$81.00 per cwt (100 lbs.) per shipment; weights are rounded to the next 100 lbs; minimum charge 2 cwt per shipment.

Special Handling: Any material not crated or properly packaged will be subject to a handling fee of 75% of the total drayage charges.

Overtime: not applicable

Late shipments: Items received at the Advance Warehouse after the Deadline Date will not be refused. A late fee of \$25.00 per cwt (\$100.00 minimum) will be charged, plus additional fees if special transportation is required.

Non-payment: Shipments received without a completed Material Handling form and full payment will be assessed a late payment fee of \$25.00 per cwt, \$100.00 minimum. Insurance Liability: By shipping to above address exhibitor agrees to terms and conditions the attached LIABILITY AND INSURANCE BULLETIN on page 10.

### DIRECT SHIPPING ADDRESS - TO EVENT SITE Please use enclosed labels on all pieces

TO: Name of Exhibitor & Booth Number

FOR: Sun RV & Camping Show

c/o Demers Exposition Services, Inc.

Mohegan Sun Earth Expo Loading/Receiving Dock 1 1 Mohegan Sun Boulevard Uncasville, CT 06382

Demers will receive shipments at the event site on March 14-15, 2024 only. Arrival at any time other than March 14-15, 2024 may be refused and redirected to the Advance Warehouse. Rate: \$79.00 per cwt (100 lbs.) per shipment; weights are rounded to the next 100 lbs; minimum charge 2 cwt per shipment.

Special Handling: Any material not crated or properly packaged will be subject to a handling fee of 75% of the total drayage charges.

Overtime: not applicable

Non-payment: Shipments received without a material handling order form and payment will be assessed a late payment fee of \$25.00 per cwt. \$100.00 minimum.

**DIRECT SHIPMENTS:** Direct shipment will only be accepted at the Venue on March 14-15, 2024. Shipments received at the Venue prior to March 14-15, 2024 will be redirected to the advanced warehouse and accessed 50% of the dravage cost as a redirect fee.

**MINIMUM** 

CUADGE/QUIDMENT\*

Insurance Liability: By shipping to above address exhibitor agrees to terms and conditions of the attached LIABILITY AND INSURANCE BULLETIN on page 10.

### **Outbound Shipments:**

- Exhibitors who have freight going outbound after the event must complete a bill of lading at the Demers Service Desk.
- All shipping costs must be paid for by the exhibitor with either pre-paid shipping labels or "collect" charge terms.

DIECES

- Exhibitors can make arrangements with the designated show carrier, ABF Freight, at the Demers Service Desk to take their shipment(s) at the close of the event for no additional material handling fee if drayage was paid on the inbound.
- Exhibitors may arrange with their own carrier to pick-up their shipment(s) at the close of the event (carriers must check in during the first hour of dismantle).

SHIPMENT

WEIGHT

- If carriers do not pick up the shipment(s) from the venue, the shipment(s) will return to the Demers warehouse for an additional \$40.00 per cwt (100 lbs) (min. charge is \$80.00 per 2 cwt/200 lbs). Shipments returned to the warehouse can be picked up by Exhibitor's carrier beginning Wednesday, March 20, 2024. (warehouse hours are 8:30am - 3:30pm Monday through Friday, excluding Holidays).
- Any freight left on show floor without a DES Bill of Lading will be assessed a minimum 1 hour labor charge, actual charge to be determined.
- Empties may take up to one hour to return at the close of the show.

CARRIER

### PLEASE COMPLETE THE FOLLOWING: X RATE nor 100 lbc \*

|            |            | PIECES       | WEIGHT           | per 100 lbs.        | CHARGE/SHIPINENT        | CHARG | ES |
|------------|------------|--------------|------------------|---------------------|-------------------------|-------|----|
| SHIPMENT 1 |            |              | lbs.             | \$81.00 or \$79.00  | \$162.00 or \$158.00    | \$    |    |
| SHIPMENT 2 |            |              | lbs.             | \$81.00 or \$79.00  | \$162.00 or \$158.00    | \$    |    |
| SHIPMENT 3 |            |              | lbs.             | \$81.00 or \$79.00  | \$162.00 or \$158.00    | \$    |    |
| SHIPMENT 4 |            |              | lbs.             | \$81.00 or \$79.00  | \$162.00 or \$158.00    | \$    |    |
|            | LATE SHIPM | MENT(s) to D | DES Warehouse    | \$25.00             | \$100.00 Minium Charge  | \$    |    |
|            |            |              | ·                |                     | 6.35% Service Fee       | \$    |    |
|            |            | Order On     | line and Save th | ne 8% Administrativ | e Fee 8.00% Admin Fee   | \$    |    |
|            |            |              |                  |                     | TOTAL ESTIMATED CHARGES | \$    |    |

| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |



**ESTIMATED** 

CHADGES

# **SHIPPING LABELS ADVANCE**

Copy and use this label for Advanced Shipment to Warehouse.

Please have shipment(s) arrive by

Friday, March 1, 2024 to avoid the late fee.

| TO     | RUSH!   |
|--------|---|
| ТО:    | EXHIBITING COMPANY Please write exhibiting company's                                |
|        | Sun RV & Camping Show   |
|        |   |
|        | BOOTH NUMBER(s) Please write Booth # in this box if you know it at time of shipment |
|        | c/o Demers Exposition Services, Inc. 151A Park Ave East Hartford, CT 06108          |
| Carrie | r   |
| Numb   | erof pieces   |



# **SHIPPING LABELS DIRECT**

Copy and use this label for Direct Shipment to SHOWSITE on March 14-15, 2024.

|        | RUSHIS  |
|--------|---|
| TO:    | F   |
|        | EXHIBITING COMPANY Please write exhibiting company's name in this box   |
|        | Sun RV & Camping Show   |
|        |   |
|        | BOOTH NUMBER(s) Please write Booth # in this box if you know it at time of shipment   |
|        | c/o Demers Exposition Services, Inc.  Mohegan Sun Earth Expo  Loading/Receiving Dock 1  1 Mohegan Sun Boulevard  Uncasville, CT 06382 |
| Carrie | r   |
| Numb   | er of pieces  |
|        | Sun RV & Camping Show   |

# LIABILITY AND INSURANCE BULLETIN

DEMERS EXPOSITION SERVICES, INC. shall not be responsible for damage to uncrated materials, improperly packed materials, or concealed damage.

DEMERS EXPOSITION SERVICES, INC. shall not be responsible for loss, theft or disappearance of exhibitor's material after same have been delivered to exhibitor's booth.

DEMERS EXPOSITION SERVICES, INC. shall not be responsible for loss, theft or disappearance of materials before they are picked up from exhibitor's booth for reloading after the event. Bills of lading covering outgoing shipments which are furnished to DEMERS EXPOSITION SERVICES, INC. by exhibitors will be checked at the time of our actual pick-up from exhibitor's booth and corrections made where discrepancies occur.

DEMERS EXPOSITION SERVICES, INC. shall not be responsible for loss, damage or delay due to fire, acts of God, strikes, lockouts or work stoppages of any kind, or to any causes beyond its control.

DEMERS EXPOSITION SERVICES, INC.'s liability shall be limited to physical loss or damage to the specific article which is lost or damaged, and in any event, DEMERS EXPOSITION SERVICES, INC.'s liability shall be limited to \$0.30 per pound.

DEMERS EXPOSITION SERVICES, INC. shall not be liable to any extent whatsoever for any actual, potential or assumed loss of profits or revenues, or for any collateral costs which may result from any loss or damage to an exhibitor's materials which may make it impossible to exhibit same.

The consignment or delivery of a shipment to DEMERS EXPOSITION SERVICES, INC. by an exhibitor, or by any other shipper on behalf of the exhibitor, shall be construed as an acceptance by such exhibitor (and/or other shipment) of the terms and conditions set forth in this bulletin.

EXHIBITORS REQUIRING ADDITIONAL INSURANCE COVERAGE SHOULD ARRANGE TO PLACE SAME THROUGH THEIR AGENT OR BROKER.



# **AUDIO/VISUAL EQUIPMENT**

Your order must be placed in advance. A/V orders will not be accepted at the show site. Equipment must be rented for the duration of the event. You are responsible for the cost of repair or replacement if equipment is lost, damaged, or stolen while you are renting it. If you require technician assistance an \$90.00 per hour labor charge will apply.

Monitor will come with standard HDMI connection. Please ensure your computer is compatible.

### **MONITOR RENTAL (per device/per show)**

| Description   | QTY             | Rental Rate<br>(Duration of Show) | Total |
|---|-----------------|-----------------------------------|-------|
| 32" LCD Flat Screen Monitor (tabletop)  |                 | \$441                             |       |
| 42" LCD Flat Screen Monitor (tabletop)  |                 | \$499                             |       |
| 50" LCD Flat Screen Monitor   |                 | \$85                              |       |
| Monitor Stand (fits 50" monitor only)*  |                 | \$158                             |       |
| *Only our 50" Monitor will fit th   |                 | Sub-total                         |       |
| Stand; all monitors may be displated tabletop. Please contact the December 2015 | 6.35% Sales Tax |                                   |       |
| department with o   | questions.      | 8.00% Admin Fee                   |       |





Order Online and Save the 8% Administrative Fee

**Total** 

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Order online and save the 8% administrative fee.

| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |



# **DIGITAL GRAPHICS AND SIGNS**

# Your presentation is everything!

Impress your potential new customer and stand out from your competitors with high impact digital graphics in your booth. Let our team of graphic designers and sign professionals bring your booth to the next level with high impact digital graphics.

The next pages are graphics order forms. Use these forms as a guideline or consult with our graphics team to determine what will be best for your booth.

Contact us at 860.882.0003.







# **SIGN & GRAPHICS ORDER FORM**

To order your graphics, complete this order form and attach your sign copy or electronic file. Please see artwork guidelines for electronic files on the following page. Note: All graphics are subject to a 100% cancellation charge.

### DIGITAL GRAPHICS

Demers Expo can provide the finest state-of-the-art digital graphic reproduction available on the market today. Capabilities include full-color spectrum, photo-quality, high-resolution digital printing in any size for banners, easel signage, and more.

### PRICING GUIDE

| LX              | W = [  | Square Feet |
|-----------------|--|-------------|
|                 | Round length and width up to ne                            | arest foot  |
| Square X Feet X | \$10.50 per Sq. Ft. Disc<br>or<br>\$15.75 per Sq. Ft. Stan | =           |

In order to receive discounted price, order must be received by Friday, March 1, 2024.

Minimum order per graphic 6 sq. ft.; Double sq. ft. for double-sided graphics; File conversion, retouching, cloning or color correcting may incur additional labor charges (Demers will advise of charges before work is performed).

Please call an Exhibitor Sales Specialist for price quotes on graphics over 80 sq. ft.

### **BACKING MATERIAL**

| Standard:                         | Upgraded: (additional 15% charge)    |
|-----------------------------------|--------------------------------------|
| Foam Core PVC Fluted Vinyl Banner | ☐ Sintra<br>☐ Gator Board<br>☐ Plexi |
|                                   |                                      |

If backing material is not selected, PVC Fluted will be used.

### SIGN LAYOUT







to decide

### SPECIAL INSTRUCTIONS

| Please indicated the file name that will be e-mailed or uploaded to our FTP (see next page) |  |
|---|--|
| Total X Sales Tax + Sales Tax + Grant Admin Fee = Grant Total Sales Tax                     |  |

If you will be ordering more than one sign, please use one order form per graphic/sign.

# Order Online and Save the 8% Administrative Fee

| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |



# **ARTWORK & FILE GUIDELINES**

DES-Demers Expo will provide you with the best possible quality graphics for your event or exhibit. You can assist us in that effort by providing digital art files using the guidelines listed below. If you are sending us completed, print-ready files, please pass the following information on to your graphics designer. Two overall considerations for submitting acceptable artwork involves proper resolution or size of the file to avoid poor quality images, and proper color matching information and proofs to ensure accurate color reproduction.

### PREFERRED SOFTWARE AND FILE FORMATS

We are capable of working with both PC and MAC based software, and can accept art created with the following software programs:

- ADOBE—Illustrator, InDesign, and Photoshop
- COREL DRAW

The Following Files can be submitted for graphic reproduction:

- EPS and Al
- TIF
- PDF
- JPG

Vector formats are best to use. When using vector based formats include all fonts, or convert fonts to outlines or paths

File types that cannot use to reproduce high quality graphics include:

- GIF files
- Microsoft Office software files such as Word (.doc), or PowerPoint (.ppt) file types
- Self-extracting files, such as EXE or SEA files

### HOW TO SEND ARTWORK

- Artwork files that are of acceptable resolution as listed above will typically be too large to send via email. Files may be shared via online file sharing with program of your choice, saved and sent via overnight delivery on either a CD-ROM or a DVD, along with the hard-printed proof copy. (Floppy disks and zip drives are not a good option for sending large graphics files.)
- •Files may also be uploaded to DES-Box Files. Please contact Demers at 860-882-0003 to obtain access.
- •If your artwork files are below 6 megabytes they can be e-mailed to info@demersexpo.com.



# **CUSTOM BOOTH RENTAL**



Other custom options available.

Please call for a quote.

### This custom booth rental package includes:

- Three full white backwall panels (8-10 linear ft total)
- Two full white sidewall panels (3 linear ft each side)
- Brushed aluminum trim
- One 9'x10' booth carpet
- One 30" high draped table
- One padded arm chair
- One wastebasket
- One Company I.D. Sign
- Show site delivery, setup and dismantle

### PRINTED GRAPHICS ARE NOT INCLUDED. ADDITIONAL COSTS APPLY

Quantities are limited and are available on a first-come first-serve basis. This special booth package can not be ordered on show site.

\*Customizable panels with Logos and/or Graphics: Prices quoted upon request. Please call 860-882-0003.

### **Custom Graphic Specs:**

Back Panel (3) - 38.25"x92.5" per panel, Side Panel (2) - 38.25"x92.5", Header (1) - 117.07"x14.75"

### PLEASE INDICATE YOUR CHOICES FOR THE FOLLOWING ITEMS:

| 9'X10' Carpet Color:                                    | Red               | Blue          | Gray          | Burgundy |
|---|-------------------|---------------|---------------|----------|
| Table Length:   | 4'                | 6'            | 8'            |          |
| Table Skirt Color:                                      | Red<br>White      | Blue<br>Green | Gray<br>Black | Burgundy |
| I.D. Sign Letter Color:<br>I.D. Sign Text (up to 20 cha | Red<br>aracters): | Blue          | Black         |          |

### Additional I.D. Sign Characters can be ordered @\$8.00 per character

| # CUSTOM BOOTH RENTAL PACKAGES X     | \$              |    |
|--------------------------------------|-----------------|----|
| 10% DISCOUNT (TWO OR MORE UNITS)     | \$              |    |
| ADDITIONAL I.D. SIGN CHARACTERS @ \$ | \$              |    |
| LOGOS AND/OR GRAPHICS                | \$              |    |
|                                      | SUBTOTAL        | \$ |
|                                      | 6.35% SALES TAX | \$ |
|                                      | 8.00% ADMIN FEE | \$ |
|                                      | GRAND TOTAL     | \$ |

Advance price deadline: Friday, March 1, 2024. Orders placed after deadline date will be access a 25% late charge. All items are for rental for the duration of the show only. Items ordered, delivered to booth, then cancelled, will not be refunded. Other refund requests will not be considered unless Exhibitor makes request of Demers prior to the close of the show. Exhibitor is responsible for cost of repair or replacement if equipment is lost, damaged or stolen while being rented. Rental are based on availability. Order early to guarantee what you want is available.

Order online and save the 8% administrative fee.

| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |



# **FACILITY LABOR REGULATIONS**

# FACILITY WORK RULES ARE IN EFFECT AT THE EARTH EXPO PLEASE READ THE FOLLOWING SUMMARY OF WHEN LABOR RULES APPLY THESE RULES MAY IMPACT YOU AS A VENDOR:

### (1) If You Require Mechanized Equipment To Move Your Items:

(pallet or rider jack, forklift, moffett lift, bobcat)
You are required to use Union Labor to operate this equipment.

### (2) If You Require Assistance To Set Your Booth:

You may have your full time employees perform the work to set your booth.

The employees used MUST BE FULL TIME EMPLOYEES of the Exhibiting Company.

Employment ID to verify full time employment must be produced if requested.

Assistance needed in addition to your full time employees must be ordered through

Demers Exposition Services.

### **Notice to Exhibitors Regarding use of Exhibitor Appointed Contractors:**

Exhibitor Appointed Contractors (EAC) may supervise the work performed, but employees of the EAC may not perform the actual work to set the booth.

\*\* THE EXPO CENTER DOES NOT PROVIDE CARTS FOR VENDOR USE \*\*

See the Demers Exhibitor Services Desk with any questions.

### **ADVANCED SHIPMENTS OF FREIGHT**

Vendor items may be shipped in advance of the event to the Demers Expo Warehouse, or directly to the Convention Center via a third party carrier (i.e. UPS, FedEx and all other contract or freight carriers).

All direct deliveries to the Expo Center will be received only on event setup days, so please plan accordingly. Items shipped in advance will be delivered to the Vendor by Demers Expo Services.

Applicable material handling / drayage fees will apply.

### FLAMEPROOFING / FIRE REGULATIONS

All booth items and decorative materials, including table coverings and tents, must be non-flammable and flameresistant

in accordance with applicable fire code standards and regulations as set forth by the office of the Mohegan Sun Fire Marshal. Specifically, all such items must meet or exceed NFPA 701 standards.

All tents must have a non-flammable tag affixed to it or the Fire Marshall will have it removed.

### **INSURANCE**

You are advised to consult your insurance broker to determine the appropriate level of insurance coverage required for your display items and materials from the time they leave your premises until their return thereto.



# FACILITY LABOR REGULATIONS CON'T

### THE FOLLOWING ARE NOT PERMITTED:

Gambling, as is defined as risking something of value for gain contingent on chance.

Any products containing THC.

Alcohol served for sale or tasting, unless purchases and served by Mohegan Sun Banquet Bartenders

Perishable food served for immediate consumption to the consumer (such as meals, tacos, sandwiches, etc)

Cooking on site in or outside the building, unless approved by the Mohegan Sun Health and Fire Department.

Fireworks including haze.

Animals (other than licensed service animals).

### **RULES & REGULATIONS**

Food sales or tastings are prohibited unless the food show application has been received and approved by the Mohegan Tribe Health Department (MTHD) no later than 10 business days prior to the event and communication between the vendor and MTHD and may include a request for additional information.

Medically based therapy treatments (barbering, body piercing, cosmetology, hairdressing, esthetician, eyelashes, massage therapy, nails, tanning, tattooing, etc) are prohibited unless an application for temporary health and beauty license has been received and approved by the Mohegan Tribal Health Department (MTHD) no later than 10 business days prior to the event and communication between the vendor and the MTHD and may include a request for additional information.

Vehicles must have 1/4 tank of gas or less and be inspected prior to entry into the building.

Open flame & other combustibles need to be pre-approved by the Mohegan Tribal Fire Department.



# **LABOR ORDER FORM**

| N: 1     |                                     | (                                     | ORDER ONL           | IN    | E AND SAVE                 | TI    | HE 8% ADMIN             |        |                      |      |                                   |
|----------|-------------------------------------|---------------------------------------|---------------------|-------|----------------------------|-------|-------------------------|--------|----------------------|------|-----------------------------------|
|          | ay Labor<br>tsmen crate, uncrated n | naterials, set-up and disn            | nantle exhibits     |       |                            |       |                         |        | per person/          |      |                                   |
| TRAIC    | GHT TIME 8:00                       | am to 4:30pm, M                       | onday - Friday      |       |                            |       | <b>ADVA</b><br>\$90.64  |        | PRICE SHOW           | /SI  | <b>TE PRICE</b><br>\$135.90       |
| VERT     |                                     | om to 4:30pm, S                       |                     |       |                            |       | \$135.                  |        |                      |      | \$203.85                          |
| ∩I IRI   |                                     | lpm to 11:59pm, N<br>00am - 7:59am, M |                     |       | all Holidave               |       | \$181.                  | 20     |                      |      | \$271.80                          |
|          | our Minimum p                       |                                       | oriday - Suriday    | α     | ali i lolluays             |       | 1 1                     |        | Pricing Deadline:    | Fr   | ்ர்27 1.00<br>iday, March 1, 2024 |
|          |                                     |                                       | uested for the s    | tart  | of a working day           | / (8  |                         |        | •                    |      | s in advance of start tin         |
| id est   | imated labor cha                    | rges.                                 |                     |       |                            |       |                         |        |                      |      |                                   |
|          | Domore Evnosi                       | tion Supervised I                     |                     |       | STALLATION                 |       |                         | n nric | r to chow ananing    | Γho  | charge for this service is 30°    |
|          | the total installation              | on labor bill, or a mini              | num of \$60.00      | oi yo | ui exilibit will be co     | IIIPI | leteu at our discretion | ı pııc | i to snow opening.   | IIIE | charge for this service is 30     |
| ergency  | / Contact:                          |                                       |                     |       |                            |       | Phone:                  |        |                      |      |                                   |
| play Co  | ntact:                              |                                       |                     |       |                            |       | Phone:                  |        |                      |      |                                   |
|          | Exhibitor Super                     | rvised Labor - Supe                   | rvisor must check-  | in at | the Demers Service         | De    | sk to pick-up labor.    |        |                      |      |                                   |
| pervisor | Contact:                            |                                       |                     |       |                            |       | Phone:                  |        |                      |      |                                   |
|          | Date                                | Start                                 | No. of              | Х     | Approx. Hrs                | T_    | Total Hours             | @      | Hourly Rate          |      | Estimated                         |
|          | Date                                | Time                                  | Laborers            | _^    | Per Laborer                | Ψ.    | Total Hours             | w      | Tiouriy ixate        | L    | Total Cost                        |
|          |                                     |                                       |                     | X     |                            | =     |                         | @      |                      | =    |                                   |
|          |                                     |                                       |                     | X     |                            | =     |                         | @      |                      | =    |                                   |
|          |                                     |                                       |                     |       | Г                          | DΕΝ   | MERS Supervision        | 30%    | or \$60.00 Minimu    | m    |                                   |
|          |                                     |                                       |                     |       |                            |       |                         |        | 8.00% Admin Fe       | е    |                                   |
|          |                                     |                                       |                     |       |                            |       |                         |        | Tota                 | al   |                                   |
|          |                                     |                                       |                     | DIS   | SMANTLE L                  | ΔF    | ROR                     |        |                      |      |                                   |
|          | Demers Exposi                       | tion Supervised L                     | abor - Dismantle of |       |                            |       |                         | at th  | e close of the show. | The  | charge for this service is 30     |
|          | of the total installa               | ntion labor bill, or a m              | nimum of \$60.00    |       |                            | _     |                         |        |                      |      |                                   |
| ergency  | / Contact:                          |                                       |                     |       |                            |       | Phone:                  |        |                      |      |                                   |
| play Co  | ntact:                              |                                       |                     |       |                            |       | Phone:                  |        |                      |      |                                   |
|          | Exhibitor Super                     | rvised Labor - Supe                   | rvisor must check-  | in at | the Demers Service         | De    | sk to pick-up labor.    |        |                      |      |                                   |
| pervisor | Contact:                            |                                       |                     |       |                            |       | Phone:                  |        |                      |      |                                   |
|          | Date                                | Start<br>Time                         | No. of<br>Laborers  | х     | Approx. Hrs<br>Per Laborer | =     | Total Hours             | @      | Hourly Rate          | =    | Estimated<br>Total Cost           |
|          |                                     |                                       |                     | x     |                            | =     |                         | @      |                      | =    |                                   |
|          |                                     |                                       |                     | ×     |                            | -     |                         | @      |                      | =    |                                   |
|          |                                     | 1                                     | I                   |       | Γ                          | DEN   | MERS Supervision        | 30%    | or \$60.00 Minimu    | m    |                                   |
|          |                                     |                                       |                     |       |                            |       |                         |        | 8.00% Admin Fe       | e    |                                   |
|          |                                     |                                       |                     |       |                            |       |                         |        | ,.,                  | -    |                                   |
| Comi     | pany Name:                          |                                       |                     |       |                            |       | Booth# (if kno          | wn)    |                      |      |                                   |
| OUIT     | Jany Maille.                        |                                       |                     |       |                            |       | DOORIH (II KIIO         | vvii). | į                    |      |                                   |

Address: Phone: City/State/Zip: Date: Authorized by: Signature: E-mail:



# IN-BOOTH FORKLIFT

To determine if you need in-booth forklift and labor, please read this form carefully.

This service cannot be used in lieu of material handling services.

In-booth forklift and labor may be required to assemble displays, or when un-crating, positioning and re-skidding equipment, displays or machinery. If you require a forklift, a crew will be assigned consisting of a forklift, operator and assistant.

A forklift is required for moving equipment or materials weighing 200 lbs. or more. Forklift capacity is limited to 5,000 lbs. per piece. For items exceeding 5,000 lbs., or if special rigging may be needed (as determined by DES Staff), additional fees will apply.

### **IN-BOOTH FORKLIFT & LABOR**

ADVANCE PRICE SHOWSITE PRICE RATE SCHEDULE Forklift & Crew Extra Assistant Forklift & Crew Extra Assistant STRAIGHT TIME 8:00am to 4:30pm, Monday - Friday \$260.00 \$157.00 \$291.00 \$188.00 **OVERTIME** 8:00am to 4:30pm, Saturday & Sunday \$390.00 \$235.50 \$436.50 \$282.00

4:31pm to 11:59pm, Monday - Sunday

DOUBLE TIME 12:00am - 7:59am, Monday - Sunday & all Holidays \$520.00 \$314.00 \$582.00 \$376.00

Advance Pricing Deadline: Friday, March 1, 2024

One Hour minimums apply for crews and extra assistants; thereafter, charges are assessed at one hour increments.

Start time guaranteed only when labor is requested for the start of the working day at 8:00am.

Supervisor must check in at the Demers Exposition Service Desk to pick-up labor.

Upon completion, the Supervisor must return the crew to the Demers Exposition Service Desk and approve the work order.

Labor must be cancelled in writing, 72 hours in advance to avoid one (1) hour cancellation or noshow fee per crew and/or worker.

Invoice will be calculated according to actual hours worked.

### **INSTALLATION LABOR**

| Description | Date | Start<br>Time | No. of<br>Equip/Person | Х | Approx. Hrs<br>Per Laborer | = | Total Hours | @ | Hourly Rate | = | Estimated<br>Total Cost |
|-------------|------|---------------|------------------------|---|----------------------------|---|-------------|---|-------------|---|-------------------------|
|             |      |               |                        | × |                            | = |             | @ |             | = |                         |
|             |      |               |                        | × |                            | = |             | @ |             |   |                         |
| Cub Tabl    |      |               |                        |   |                            |   |             |   |             |   |                         |

Sub-Total

Order Online and save the 8% Administrative Fee!

8.00% Admin Fee

Total

### **DISMANTLE LABOR**

| Description | Date | Start<br>Time | No. of<br>Equip/Person | х | Approx. Hrs<br>Per Laborer | = | Total Hours | @ | Hourly Rate | = | Estimated<br>Total Cost |
|-------------|------|---------------|------------------------|---|----------------------------|---|-------------|---|-------------|---|-------------------------|
|             |      |               |                        | × |                            | = |             | @ |             | = |                         |
|             |      |               |                        | × |                            | = |             | @ |             |   |                         |

\*When scheduling dismantle labor, allow sufficient time for empty containers to be returned

Sub-Total

Order Online and save the 8% Administrative Fee! 8.00% Admin Fee

Total

| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |



# FORKLIFT PICK SERVICE

Forklift Pick Service is provided for materials such as skids of concrete blocks, buckets, etc., brought onto the show floor by exhibitor's company truck.

Forklift capacity is 5,000 lbs. per piece.

Pick service will be charged per pick.

Service can be provided during exhibitor move-in/move-out times.

Refer to the Rate Information included on this page

Materials shipped by other transportation to the Demers Warehouse or to show-site will

be charged per hundred weight as specified in the Material Handling Services

Order Form included in this Kit.

### RATE SCHEDULE

### **ADVANCE PRICE** Per Pick STRAIGHT TIME 8:00am to 4:30pm, Monday - Friday

8:00am to 4:30pm, Saturday & Sunday

4:31pm to 11:59pm, Monday - Sunday

**DOUBLE TIME** 12:00am - 7:59am, Mon. - Sun. & all Holidays \$256.00

**OVERTIME** 

\$128.00

\$192.00

Extra Assistant \$98.00 \$147.00

\$196.00

Per Pick \$139.00 \$208.50

\$278.00

SHOWSITE PRICE

Extra Assistant \$108.00 \$162.00

\$216.00

Price includes service inbound and outbound Advance Pricing Deadline: Friday, March 1, 2024

To qualify for this service, items must be palletized, skidded, or in some manner able to be handled with a forklift without the need for special rigging. Please note the price is per each pick - off and back on your truck. Once materials are brought to your booth you will be allotted 4 minutes to place the item in your booth. If you require additional time, IN-BOOTH FORK LIFT SERVICE must be ordered.

### **MOVE IN PICKS** Start No. of Estimated Description Date Total Weight X Rate Time **Picks** Total Cost × Sub-Total Order Online and save the 8% Administrative Fee! 8.00% Admin Fee Total

| MOVE OUT PICKS   |      |               |              |                 |   |          |    |                         |  |  |  |  |  |
|--|------|---------------|--------------|-----------------|---|----------|----|-------------------------|--|--|--|--|--|
| Description  | Date | Start<br>Time | Total Weight | No. of<br>Picks | х | Rate     | =  | Estimated<br>Total Cost |  |  |  |  |  |
|  |      |               |              |                 | × |          | =  |                         |  |  |  |  |  |
|  |      |               |              |                 | × |          | =  |                         |  |  |  |  |  |
|  |      |               |              |                 |   | Sub-Tota | al |                         |  |  |  |  |  |
| Order Online and save the 8% Administrative Fee! 8.00% Admin Fee |      |               |              |                 |   |          |    |                         |  |  |  |  |  |
| Total  |      |               |              |                 |   |          |    |                         |  |  |  |  |  |

| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |



# CLEANING ORDER FORM

Vacuuming of booth carpet per booth space @ \$80.00 per day; service includes general booth vacuuming prior to the opening of the show on each day requested.

|             | VACUUMING      |                  |   |              |   |                         |  |  |  |  |  |  |  |
|-------------|----------------|------------------|---|--------------|---|-------------------------|--|--|--|--|--|--|--|
| Description | Date Requested | No. of<br>Booths | Х | Rate per Day | = | Estimated<br>Total Cost |  |  |  |  |  |  |  |
| Vacuuming   |                |                  | × | \$80.00      | = |                         |  |  |  |  |  |  |  |
| Vacuuming   |                |                  | × | \$80.00      | = |                         |  |  |  |  |  |  |  |
| Vacuuming   |                |                  | × | \$80.00      | = |                         |  |  |  |  |  |  |  |
| Vacuuming   |                |                  | X | \$80.00      | = |                         |  |  |  |  |  |  |  |

Order Online and save the 8% Administrative Fee!

8.00% Admin Fee

Total

|             | BULK SPACE VACUUMING (AREA OVER 600 SQ FT) |               |          |              |     |                |     |          |   |                         |  |  |
|-------------|--|---------------|----------|--------------|-----|----------------|-----|----------|---|-------------------------|--|--|
| Description | Date Requested                             | Booth I       | Dim<br>X | ensions<br>W | =   | TTL SQ FT      | Х   | \$0.41   | = | Estimated<br>Total Cost |  |  |
| Vacuuming   |  |               | ×        |              | =   |                | ×   | \$0.41   | = |                         |  |  |
| Vacuuming   |  |               | ×        |              | =   |                | ×   | \$0.41   | = |                         |  |  |
| Vacuuming   |  |               | ×        |              | =   |                | ×   | \$0.41   | = |                         |  |  |
| Vacuuming   |  |               | X        |              | =   |                | ×   | \$0.41   | = |                         |  |  |
|             | Oudan (                                    | Online and se | 4        | ha 00/ Admin | :-4 | otive Fool 0.0 | 00/ | Admin Fo | _ |                         |  |  |

Order Online and save the 8% Administrative Fee!

8.00% Admin Fee

Total

Porter service per booth space @ \$80.00 per day; service includes emptying of trash cans replacement of trash can liners and disposal of trash in your booth space.

|                | PORTER SERVICE |                  |   |                |   |                         |  |  |  |  |  |  |  |
|----------------|----------------|------------------|---|----------------|---|-------------------------|--|--|--|--|--|--|--|
| Description    | Date Requested | No. of<br>Booths | Х | Rate per Day   | = | Estimated<br>Total Cost |  |  |  |  |  |  |  |
| Porter Service |                |                  | × | \$80.00        | = |                         |  |  |  |  |  |  |  |
| Porter Service |                |                  | × | \$80.00        | = |                         |  |  |  |  |  |  |  |
| Porter Service |                |                  | × | \$80.00        | = |                         |  |  |  |  |  |  |  |
| Porter Service |                |                  | × | \$80.00        | = |                         |  |  |  |  |  |  |  |
| 0.1.0          |                |                  | _ | 2.000/ 4.1 : 5 |   |                         |  |  |  |  |  |  |  |

Order Online and save the 8% Administrative Fee!

8.00% Admin Fee

Total

| BULK SPACE PORTER SERVICE (AREA OVER 600 SQ FT) |                |            |             |            |   |           |   |        |   |                         |  |  |
|---|----------------|------------|-------------|------------|---|-----------|---|--------|---|-------------------------|--|--|
| Description                                     | Date Requested | Booth<br>L | Dimer<br> X | sions<br>W | = | TTL SQ FT | x | \$0.41 | = | Estimated<br>Total Cost |  |  |
| Porter Service                                  |                |            | ×           |            | = |           | x | \$0.41 | = |                         |  |  |
| Porter Service                                  |                |            | ×           |            | = |           | x | \$0.41 | = |                         |  |  |
| Porter Service                                  |                |            | ×           |            | = |           | × | \$0.41 | = |                         |  |  |
| Porter Service                                  |                |            | ×           |            | = |           | × | \$0.41 | = |                         |  |  |

| Order Online and save the 8% Administrative Fee! | 8.00% Admin Fee |  |
|--|-----------------|--|
|  | Total           |  |

| Company Name:   | Booth# (if known): |
|-----------------|--------------------|
| Address:        | Phone:             |
| City/State/Zip: | Date:              |
| Authorized by:  | Signature:         |
| E-mail:         |                    |





# Event Information Technology Request Form

| Today's Date Event Name Load-in date Company Name |        | Master Account #<br>Start Date/Time<br>Departure date<br>Street A | End Date/Time |
|---|--------|---|---------------|
| City  | State  | Zip   |               |
| Technical Contact Name                            |        | Phone #   | Email         |
| Convention Services Manager_                      |        | Phone #   | #Email        |
| Event Location                                    | _Room_ |   | Booth         |

| SERVICE ITEMS   | # | Advanced<br>Rate* | Onsite<br>Rate | Total | Location # | Load-In<br>Date/Time | Load-Out<br>Date/Time |
|---|---|-------------------|----------------|-------|------------|----------------------|-----------------------|
| Voice Services  |   |                   |                |       |            |                      |                       |
| Analog Services   |   |                   |                |       |            |                      |                       |
| Fax / modem / credit card line                          |   | 125.00            | 250.00         |       |            |                      |                       |
| With Phone - in-house / local calling only              |   | 150.00            | 300.00         |       |            |                      |                       |
| ISDN Services – 2B + 1D with 2 SPIDs                    |   | 250.00            | 500.00         |       |            |                      |                       |
| VoIP Services (long distance and international options) |   |                   |                |       |            |                      |                       |
| IP Polycom  |   | 300.00            | 600.00         |       |            |                      |                       |
| Basic IP Phone  |   | 150.00            | 300.00         |       |            |                      |                       |
| Display IP Phone  |   | 200.00            | 400.00         |       |            |                      |                       |
| Custom Call Center Features (Special Quote)             |   | Custom            | Custom         |       |            |                      |                       |
| Multi Venue Fee – Expo, Earth Conv., Sky Conv.          |   | 250.00            | 500.00         |       |            |                      |                       |
| Internet Services                                       |   |                   |                |       |            |                      |                       |
| Public Wireless Services – Best Effort based on usage   |   | Complime          | entary         |       |            |                      |                       |
| Dedicated Wireless Services                             |   |                   |                |       |            |                      |                       |
| 10Mbs   |   | 600.00            | 1,000.00       |       |            |                      |                       |
| 20Mbs   |   | 1,200.00          | 1,700.00       |       |            |                      |                       |
| 50Mbs   |   | 2,500.00          | 3,000.00       |       |            |                      |                       |
| 100Mbs  |   | 5,000.00          | 5,500.00       |       |            |                      |                       |
| 300Mbs  |   | 10,000.00         | 11,000.00      |       |            |                      |                       |
| Custom Wireless Options (Special Quote)                 |   | Custom            | Custom         |       |            |                      |                       |
| Multi Venue Fee – Expo, Earth Conv., Sky Conv.          |   | 250.00            | 300.00         |       |            |                      |                       |
| Public wired – Best Effort based on usage               |   | Complime          | entary         |       |            |                      |                       |
| Dedicated Wired Services (0-5 static IP addresses)      |   |                   |                |       |            |                      |                       |
| 10Mbs   |   | 600.00            | 1,000.00       |       |            |                      |                       |
| 20Mbs   |   | 1,200.00          | 1,500.00       |       |            |                      |                       |
| 50Mbs   |   | 2,500.00          | 3,000.00       |       |            |                      |                       |
| 100Mbs  |   | 4,000.00          | 4,500.00       |       |            |                      |                       |
| 300Mbs  |   | 10,000.00         | 12,000.00      |       |            |                      |                       |
| Custom Wired Options (Special Quote)                    |   | Custom            | Custom         |       |            |                      |                       |
| Additional static IP address                            |   | 100.00            | 125.00         |       |            |                      |                       |
| VPN Services with 1 static IP address                   |   | 250.00            | 300.00         |       |            |                      |                       |
| Multi Venue Fee – Expo, Earth Conv., Sky Conv.          |   | 250.00            | 300.00         |       |            |                      |                       |

### **Event Information Technology Request Form**

### SERVICE ITEMS- Continued

### VLAN - Private Wired Network

2-10 Connections

11-25 Connections

Sonrice Dequest Explanation:

Ethernet Switch Rental (8 – 24 Port)

Multi Venue Fee - Expo, Earth Conv., Sky Conv.

### CATV

| # | Advanced<br>Rate* | Onsite<br>Rate | Total | Location # | Load-In<br>Date/Time | Load-Out<br>Date/Time |
|---|-------------------|----------------|-------|------------|----------------------|-----------------------|
|   |                   |                |       |            |                      |                       |
|   |                   |                |       |            |                      |                       |
|   | 500.00            | 600.00         |       |            |                      |                       |
|   | 1,000.00          | 1,200.00       |       |            |                      |                       |
|   | 200.00            | 250.00         |       |            |                      |                       |
|   | 250.00            | 300.00         |       |            |                      |                       |
|   |                   |                |       |            |                      |                       |
|   |                   | .00            |       |            |                      |                       |

### \* IMPORTANT NOTES: FEES FOR SERVICES NOT LISTED ABOVE WILL BE DETERMINED AT THE TIME OF ORDER

- 1. All setup and rental fees are for the duration of the event, not to exceed 7 days, plus usage unless otherwise indicated.
- **2.** CT sales tax is included in the price.
- 3. Direct Dial Long Distance calls billed on a per minute basis (AT&T operator assisted plus 40%).
- Orders cancelled with less than 48 hours notice will incur a 50% cancellation charge.
- 5. Advance Rate, Order must be received a minimum of 15 Days prior to first (1st) scheduled move-in date.
- **Technical Assistance charges are \$50.00 per hour. There is a minimum of 1 hour required. 15 days advance notice required.**Standard Rate \$100 per hour with 3 hour minimum
- 7. Provision 3<sup>rd</sup> party circuits @ \$200 plus standard labor of \$50 per hour.
- 8. VoIP telephones are required for multi conference call, speed dialing and other specially programmed features.
- 9. It is our policy to prohibit the use of any device which advertises wireless services on the 2.4 or 5.0 GHz frequencies.

Please take the opportunity to explain what services you are requesting and how they will be used. For example:

- 1) We will have 50 people using wireless for email, surfing and social media.
- 2) There will be 5 credit card devices using wireless to access the Internet to process transactions.
- 3) We need a TV for our DVD player to run our marketing videos.

| Service Request Explanation. |  |  |  |
|------------------------------|--|--|--|
|                              |  |  |  |
|                              |  |  |  |
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|                              |  |  |  |
|                              |  |  |  |

### SUBMIT COMPLETED TO:



Demers Exposition Services, Inc. 151A Park Ave., East Hartford, CT 06108 Ph: (860)882-0003 - Fax (860)579-3976 info@demersexpo.com

| COMPANY NAME:   |             | PHONE: |     |  |  |  |     |     | FAX: |       |          |  |  |  |
|---|-------------|--------|-----|--|--|--|-----|-----|------|-------|----------|--|--|--|
| ADDRESS:  | CITY:       |        |     |  |  |  | ST: |     | Z    | ZIP:  |          |  |  |  |
| SIGNATURE:  | PRINT NAME: |        |     |  |  |  |     |     |      | С     | Country: |  |  |  |
| EMAIL ADDRESS:  |             |        |     |  |  |  |     |     |      |       |          |  |  |  |
| PAID BY: CHECK AMX VISA MC                                    |             |        | EXF |  |  |  |     |     |      | EXP C | DATE:    |  |  |  |
| CARD HOLDER SIGN:   | PRINT NAME: |        |     |  |  |  |     |     |      | ·     |          |  |  |  |
| CREDIT CARD BILLING ADDRESS (If different from address above) |             |        |     |  |  |  |     |     |      |       |          |  |  |  |
| ADDRESS:  |             | CITY:  |     |  |  |  |     | ST: |      | Z     | ZIP:     |  |  |  |



# Sun RV & Camping Show, Mohegan Sun Earth Expo, Uncasville, CT, March 15-17, 2024

## ELECTRICAL ORDER FORM MAIL OR FAX TO



**Demers Exposition Services** 

### Questions? Visit www.demersexpo.com

| COMPANY:  | BTH#     |   |
|-----------|----------|---|
| EVENT:    |          |   |
| FACILITY: |          |   |
| DATES:    | Event ID | # |

| 151A Park Ave., East Hartf<br>Ph: (860) 882-0003 Fax (info@demersexpo | 860) 579-3976                          |                        | DATE            | S:                           |                               |          |                    |                      | Eve   | ent ID#                                    |                                |                           |     |  |
|---|--|------------------------|-----------------|------------------------------|-------------------------------|----------|--------------------|----------------------|---|--|--------------------------------|---------------------------|-----|--|
| Prices are per event, maximum t                                       | Approximately QUANTITY Per Show        | QUANT<br>(For 24hrs \$ | ITY<br>Service) | ADVANCEI<br>PAYMENT<br>PRICE | D STANDAR<br>PAYMENT<br>PRICE | •        | TOTAL<br>COST      | (pos<br>mus<br>floor | R ADVANCE<br>sted on online<br>of receive your<br>plan showing                                | portal) to<br>r order, pay<br>g main pov   | apply v<br>yment<br>ver loc    | ve<br>and<br>catio        | n   |  |
| •   | ·                                      | Ü                      |                 | •                            |                               | uay pe   | er item ordered    | and                  | distribution p  |  |                                | SS                        |     |  |
|   | nnections are su                       |                        |                 |                              |                               |          |                    | uay                  |   | Show eve<br>Suplication                    |                                |                           |     |  |
| 1000 - 1500 WATTS (15 AMPS)   |  |                        |                 |                              |                               |          |                    |                      | ou fax this for   | m with cred                                | dit card                       |                           | ),  |  |
| 1500 - 2000 WATTS (20 AMPS)   | ·                                      |                        |                 | \$216.00                     | \$281.0                       | 0 _      |                    | – do                 | not mail the<br>another fo  |  |                                | end                       |     |  |
| 208 VOLT SINGLE PHASE   |  | P. J. 20. N.           |                 | 0D 0 50D                     | 40 505 44                     | 50D I    | 0.00.10.00         |                      | anotherio   | iiii oi payi                               | nent.                          |                           |     |  |
| All 208 Volt Single Phase Con<br>One Dedicated Li                     | nections are supp<br>ne for Heavy Duty |                        |                 |                              |                               |          |                    |                      |   | ORDERI                                     |                                |                           |     |  |
| 15 AMPS   |  |                        |                 | \$178.45                     | \$232.0                       | 0 _      |                    | www                  | This show may b<br>v.demerexpo.cor  | n. Click on E                              | xhibitor I                     | Login                     | l.  |  |
| 20 AMPS   |  |                        |                 | \$216.00                     | \$281.0                       | 0 _      |                    | Login                | access must b   | sible by em                                | ailing                         | o por                     | ıaı |  |
| 30 AMPS   |  |                        |                 | \$324.00                     | \$421.0                       | 0 _      |                    | _                    |   | nersexpo.co<br>ID BOOTH                    |                                |                           |     |  |
| 50 AMPS   |  |                        |                 | \$400.00                     | \$520.0                       | 0 _      |                    | _ The                | ere is a minim  |  |                                | of (1                     | 1)  |  |
| 60 AMPS   |  |                        |                 | \$584.00                     | \$759.0                       | 0 _      |                    |                      | to deliver po   |  |                                |                           |     |  |
| 100 AMPS  |  |                        |                 | CALL                         | CALL                          | _        |                    |                      | Il additional d<br>ners electricia  |  |                                |                           | ا۔: |  |
| 200 AMPS  |  |                        |                 | CALL                         | CALL                          | _        |                    | _ Den                |   | ns on a un<br>basis.                       | ie & III                       | aten                      | aı  |  |
| 208 VOLT THREE PHASE  |  |                        |                 |                              |                               |          |                    |                      | 208V & HIGI   | HER VOL                                    | <b>FAGES</b>                   | ;                         |     |  |
| All 208 Volt Three Phase Con  60 AMPS                                 | nections are suppl                     |                        |                 | \$584.00                     | \$759.0                       |          | Connectors         | for ir<br>hig<br>may | e is a minimum<br>nstallation & 1/<br>h voltage servi<br>apply. If you re<br>on this form ple | 2 hour for r<br>ices. Mate<br>equire servi | emoval<br>rial cha<br>ices not | l of a<br>rges<br>t liste | ıll |  |
| 100 AMPS  | <del></del>                            |                        |                 | CALL                         | CALL                          | -        |                    | _                    |   |  |                                |                           |     |  |
| 200 AMPS  |  |                        | CALL            | CALL                         | -                             |          | - Dod              |                      | ED OUTL   |  | su tla                         |                           |     |  |
| 400 AMPS  |  | -                      |                 | CALL                         | CALL                          | -        |                    | _ Dea                | icated outlets i  | equire a 20                                | ) amp c                        | Julie                     | ••  |  |
| RENTALS (Electricity not included 20' EXTENSION CORD                  |  |                        |                 | \$49.00                      |                               | -        |                    | — mii                | lectricity will be nutes of show  | opening an                                 | within                         | ithin                     |     |  |
| QUAD BOX / MULTI OUTLET S   | OTRIP                                  | -                      |                 | \$59.00                      |                               | -        |                    |                      | nutes of show<br>I require powe   |  |                                |                           |     |  |
| ST (Mon - Fri 8:00 - 4:30 pm, exclud                                  | ding Holidova)                         |                        |                 | <b>#</b> 00.00               |                               |          |                    |                      | hour power at   |  |                                |                           |     |  |
|   | • • •                                  | -                      |                 | \$90.00                      |                               | -        |                    | -                    |   |  |                                |                           |     |  |
| OT (Mon - Fri 4:30 pm - 8:00 am, Sat, Sun & Holiday                   |  |                        |                 | \$135.00                     |                               | -        |                    | SEE                  | SEE REVERSE SIDE FOR ADDITIONAL TERMS AND CONDITIONS  |  |                                |                           |     |  |
| Additional Show Days  |  |                        |                 | \$49.00                      |                               |          |                    |                      |   |  |                                |                           |     |  |
| Subtotal Labor & Subtotal Goods                                       |  |                        |                 |                              |                               | _        |                    |                      | FOR OFFI  | OF USE 0                                   | NII V                          |                           |     |  |
| Sales Tax (All items are taxable) No labor will be Taxed              |  |                        |                 | 6.35%                        |                               |          |                    | DATE                 | FOR OFFICE USE ONLY   |  |                                |                           |     |  |
| ,   |  |                        |                 | · ·                          | ,                             | -        |                    |                      | RECEIVED  |  |                                |                           |     |  |
|   | DI ACE VOI                             | ID TOTAL               | DAVMI           | ENT LIED                     | =                             |          |                    | 1                    | ENT METHOD  |  |                                |                           |     |  |
| PLACE YOUR TOTAL PAYMENT HERE   |  |                        |                 |                              |                               |          | AMOUI              | NT RECEIVED          |   |  |                                |                           |     |  |
| All foreign checks must be drawn                                      | on U.S. Banks O                        | nly. Demer             | s reserve       | es the right                 | to correct o                  | ders fig | jured incorrectly. | RECEI                | PTED BY:  |  |                                |                           |     |  |
|   |  |                        |                 |                              |                               |          |                    |                      |   |  |                                |                           |     |  |
| COMPANY NAME:   |  |                        |                 | Р                            | HONE:                         |          |                    | FA                   | XX:   |  |                                |                           |     |  |
| ADDRESS:  |  |                        | CITY:           |                              |                               |          |                    | Γ:<br>               | ZIP:  |  |                                |                           |     |  |
| SIGNATURE:  |  |                        |                 | PRINT NA                     | ME:                           |          |                    |                      |   | Country:                                   |                                |                           |     |  |
| EMAIL ADDRESS:  |  | -                      |                 |                              |                               |          |                    |                      | EXPIRATION  | DATE:                                      |                                |                           |     |  |
| PAID BY: CHECK AMX VI   | SA MC                                  |                        |                 |                              |                               |          |                    |                      |   | CVV:                                       |                                |                           |     |  |
| CARD HOLDER SIGN:   |  | 1 1                    |                 |                              |                               | PRIN     | IT NAME:           |                      |   |  |                                |                           |     |  |
| CREDIT CARD BILLING ADDRESS   | S (If different fror                   | n address a            | above)          |                              |                               | 1        |                    |                      |   | -  |                                |                           |     |  |
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### **TERMS & CONDITIONS**

- 1. Order with payment & floor plan (for island booths or any booth requiring distribution of electrical services) must be received no later than 10 days prior to event set up for advance payment rates to apply. Orders faxed or mailed without payment and required floor plan will not be guaranteed advance rates. Orders received after the deadline date will be charged at the regular rate. A purchase order or photocopy of a check are not considered valid forms of payment for securing advanced rate.
- 2. In the event order totals are calculated incorrectly, Demers Exposition Services reserves the right to make the necessary corrections and charge the corrected amount. Exhibitors will be notified by email or fax of any such corrections.
- 3. Outlet rates listed include bringing the services to one location at the rear of in-line and peninsula booths.
- 4. Outlet rates listed *do not* include the connection of any equipment, special wiring, or distribution of the outlets to other location's within the booth space. Distribution to all other locations *regardless of booth type* require labor and is performed on a time and material basis. Exhibitors are invited to contact the local Demers Exposition Services office to discuss any additional costs that may be incurred.
- 5. A separate outlet must be ordered for each location where an electrical service is required. 15 amps or 1500 watts is the minimum amount of power that can be ordered for any one location. Power must be ordered according to peak amperage ratings.
- 6. Island booths If a floor plan showing main power location is not submitted to Demers Exposition Services prior to our first move-in date, Demers Exposition Services will deliver the power to the most convenient location.
- 7. Labor rates are based on current wage scales and are subject to change in the event of a wage increase after rates have been published. A minimum charge of (1) hours labor will apply for all installation work. The removal of this work will be charged a minimum of 1 hour.
- 8. Demers Exposition Services employees are authorized to cut floor coverings when essential for installation of services unless otherwise directed.
- 9. Demers Exposition Services is the exclusive provider of all material and equipment used in the distribution of temporary electrical services throughout the exhibit hall including the exhibitors booth space. This material is provided on a rental basis ONLY and remains the property of Demers Exposition Services. It shall be removed only by Demers Exposition Services employees.
- 10. Any extension cords or power strips ordered on the front of this form should be picked up at the service desk. Credit will not be issued for unused items.
- 11. Standard wall and other permanent building utility outlets or sockets are not part of a booth space and may not be used by exhibitors unless electrical services have been ordered through Demers Exposition Services.
- 12. All equipment regardless of source of power, must comply with federal, state and local codes. Demers Exposition Services reserves the right to inspect all electrical devices and connections to ensure compliance with all codes, for which labor charges can be incurred. Demers Exposition Services is required to refuse connections where the Exhibitor wiring or equipment is not in accordance with electrical codes.
- 13. All electrical equipment must be properly tagged and wired with complete information as to the type of current, voltage, phase, cycle, horsepower, etc., required for operation.
- 14. All Exhibitors' cords must be a minimum of 14 gauge, 3 wire and grounded. Two (2) wire extension cords are not allowed. All exposed, non-current carrying metal parts of fixed equipment which are liable to be energized, shall be grounded.
- 15. Payment in full must be rendered during the event. Services may be interrupted if payment is not received.
- 16. Credit will not be given for services installed and not used. All orders are subject to a 25% cancellation fee if canceled in writing & received by Demers Exposition Services within 14 calendar days prior to show opening. Except sales tax, Demers Exposition Services will not refund overpayment in amounts less than \$50.00 unless specifically requested in writing.
- 17. Claims will not be considered or adjustments made unless filed in writing by Exhibitor prior to the close of the event.
- 18. Exhibitor holds Demers Exposition Services harmless for any and all losses of power beyond Demers Exposition Servies control, including, but not limited to, losses due to utility company failure, permanent power distribution failure, power failure caused by vandalism, faulty Exhibitor equipment or overloads caused by Exhibitor.
- 19. It is agreed that in the event it becomes necessary to turn this matter over to an attorney for collection, or to file a lien, or foreclosure, or otherwise, Exhibitor will pay Demers Exposition Services its attorney fees or applicable agency fees.
- 20. A service charge of 1.5% per month on any unpaid balances will be assessed starting 10 days after date of invoice. A \$25.00 service charge will be assessed for all returned checks and credit cards. Exhibitor agrees to reimburse Demers Exposition Services for all applicable rental taxes.
- 21. By signing this and/or the Method of Payment form, exhibitor hereby agrees to all terms and conditions on this order form.

### COMMONLY ASKED QUESTION - WHERE WILL MY OUTLET BE LOCATED?

Outlets are located as depicted below for inline & peninsula booths. All other locations require labor on a time & material basis. Exhibitors with hard wall booths must make arrangements with Demers Exposition Services to bring power inside the booth on a time and material basis.

